**South Central Regional Psychiatric Hospital Advisory Panel**

**Agenda**

**July 19, 2024 1:00-3:00 PM**

**6th Floor Conference Room,**

**Sedgwick County Offices 100 N. Broadway, Suite 630**

[https://www.youtube.com/@ksdept.foragingdisabilitys6122/streams](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.youtube.com%2F%40ksdept.foragingdisabilitys6122%2Fstreams&data=05%7C02%7CScott.Brunner%40ks.gov%7C06a03ce5dedf4dae65ac08dc6ea472e8%7Cdcae8101c92d480cbc43c6761ccccc5a%7C0%7C0%7C638506899782029851%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=tIfxs6ewk2e4WrFuy%2Bbo0N8v0qdbBB25JkfaDsQXv58%3D&reserved=0)

1. **Call to Order**

Scott Brunner, Deputy Secretary, Kansas Department for Aging and Disability Services

1. **Approval of Minutes from June 20, 2024**

Scott Brunner

1. **Project Updates**

Scott Brunner and Tania Cole, Assistant County Manager, Sedgwick County.

1. **Privatization—Request for Information Review**

Scott Brunner

1. **Final Panel Report—Discuss preliminary recommendations**

**Catchment Area recommendation**

1. **Adjourn**