

OAA: American Rescue

Plan Act (ARPA)

Semi-Annual Narrative Report

Due: October 28 and April 28, until the end of the project period (September 30, 2024)

**DATE:** Click or tap to enter a date.

**AGENCY:** Click or tap here to enter text.

**PERSON COMPLETING:** Click or tap here to enter text.

**REPORTING PERIOD DATE RANGE:** Choose an item.

# Measurable Outcome and Accomplishments

What did you accomplish during this reporting period and how did these accomplishments help you reach your stated project goal(s) and objective(s)? Please detail all services paid for through the grant and note any significant project partner(s) and their role(s) in project activities.

[ ] All data for this reporting period has been entered into KAMIS.

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| --- | --- |
| **OAA Title III Part** | **AAA Accomplishments and Impact on Older Kansans Served by OAA** |
| OAA Title IIIB: Supportive Services, COVID-19 Vaccines and Addressing Social Isolation | Click or tap here to enter text. |
| OAA Title IIIC-1: Congregate Meals | Click or tap here to enter text. |
| OAA Title IIIC-2: Home-Delivered Meals | Click or tap here to enter text. |
| OAA Title IIID: Health Promotion and Disease Prevention Evidence-Based Programs | Click or tap here to enter text. |
| OAA Title IIIE: National Family Caregiver Support Program | Click or tap here to enter text. |

# Challenges

What, if any, challenges did you face during this reporting period and what actions did you take to address these challenges? Please note in your response changes, if any, to your project goal(s), objective(s), or activities that were made as a result of challenges faced. Tip: Review grant agreement’s *Scope of Work: Services to be Provided* to determine if all activities were completed.

Click or tap here to enter text.

# Enlarge Your Impact

What lessons learned, and developments can be shared with other grantees and the ACL that might benefit the field at large?

Click or tap here to enter text.

# Additional information

Click or tap here to enter text.

Please submit report via email to KDADSOAASCA@ks.gov.