

PSA: _____

Assessor Name: _____

Assessor Phone: _____



Kansas Department for Aging and Disability Services

Abbreviated Uniform Assessment Instrument

Disaster Red Flag	Electric
	Physical Impairment
	Medication Assist
	Cognitive/MH Issues
	No Informal Support
	None

Customer Legal Name & Address: Nickname _____

First _____ M.I. _____

Last _____

Residence Address _____

City _____

County _____ State _____ Zip _____

Primary Phone _____

Secondary _____

Directions _____

Customer Social Security # _____

Customer KAMIS ID # _____

Does Customer live alone? Yes ___ No ___

Birth Date ____/____/____
month day year

Age ____ Male ___ Female ___ Other ___

Marital Status: Single ___ Married ___
Widowed ___ Divorced ___

Veteran or Spouse of Veteran? Yes ___ No ___

Receive Veteran Benefits: Yes ___ No ___

Income below poverty level? Yes ___ No ___

Ethnicity: Hispanic or Latino
Not Hispanic or Latino
Ethnicity Missing

Race:
White
American Indian/Alaskan Native
Asian
Black or African American
Native Hawaiian or Other Pacific Islander

Emergency or alternate contact: Relationship _____

Name _____

Address _____

City _____

State _____ Zip _____

Primary Phone _____

Secondary _____

Primary Language	Speaks	Reads	Understands Orally
English			
German			
Spanish			
Sign			
Other:			

Does Customer have any difficulty :

Communicating	
Understanding information	
Remembering information	

Is the Emergency or alternate contact a legally appointed Guardian? Yes ___ No ___

Activities of Daily Living	Difficulty	No Difficulty	Instrumental Activities of Daily Living	Difficulty	No Difficulty
Bathing			Meal Preparation		
Dressing			Shopping		
Toileting			Money Management		
Transferring			Transportation		
Walking, Mobility			Telephone		
Eating			Laundry, Housekeeping		
			Medication Management, Treatment		

Are there concerns of possible Abuse, Neglect, and/or Exploitation? Yes ___ No ___

Does the customer have difficulty with chores i.e. mowing the lawn? Yes ___ No ___

Assessment Date: _____ Comments: _____

Customer Name _____ DOB: _____ Date _____

Ask the customer the following questions			
Nutrition Risk Screen	Comments	Score-if yes, circle	
Do you eat less than 2 meals daily?		3	
Do you eat less than 2 servings of fruits and vegetables daily?		1	
Do you eat less than 2 servings of dairy products (milk, cheese, yogurt, etc.) daily?		1	
Do you usually drink less than 6 glasses of water, milk, or juice daily?	# of glasses:	0	
Do you drink 3 or more alcoholic beverages daily?		2	
Do you take 3 or more different prescriptions and/or over-the-counter drugs daily?		1	
Do you have problems with dentures, teeth, or mouth, which make it hard to eat?	Which:	2	
Have you made changes in the kind and/or amount of food you eat because of an illness and/or condition?	What changes:	2	
Are you physically not always able to grocery shop, cook, and/or feed yourself?	Which:	2	
Do you eat alone most of the time?		1	
Do you feel that you usually do not have enough money to buy the food you need?		4	
Have you gained or lost more than 10 pounds in the last 6 months?	Pounds gained ____ lost ____	2	
Customer does not meet any of the nutrition risk screen indicators.		0	
Add all the circled scores for a total Nutrition Risk Score			
Would you say that your appetite is:	Do any of the following cause you problems or affect your ability to eat:		
Good	Swallowing		
Fair	Taste		
Poor	Nausea, vomiting		
Comments: _____ _____ _____	Cutting up food		
	Opening containers (milk, plastic wrap, jars)		
	Certain foods, food allergy (specify):		
	No concerns		
Do you:	No	Yes	If yes, how often:
Skip meals and just snack, "piece", through the day?			
Lack the energy or desire to fix a meal?			
Find you don't know what to fix or can't fix small portions?			
Forget to turn the stove off or burn food?			
Lack the desire to eat a meal?			
Eat restaurant or fast food?			
Leave home? If not, why?			
What do you eat in a typical day (ask about "breakfast", "lunch", "supper"), describe: _____ _____ _____ _____			
Comments (include any special considerations for service delivery such as pets, or "go to back door"): _____ _____ _____			

Customer Name _____ DOB: _____ Date _____

Ask the customer:
 Does anyone help you prepare food or bring food to you? Yes No If yes, answer the following:

Who	What	When

Ask the customer:
 Are you following any modified diet(s)? Yes No Are any of the modified diets doctor prescribed? Yes No

Check each modified diet followed:	x	x	Mark if doctor prescribed and indicate the name of the doctor:
Low sodium (salt)			
Diabetic			
Mechanical			
Renal			
Diverticulitis			
Vegetarian			
Pureed			
Ethnic/religious			
Other:			

Assessor: Is the customer:	Yes	No	Participant Status - Home-delivered Meals
Physically homebound			60+ eligible Person
Socially homebound			Spouse, regardless of age, of 60+ eligible Person
Isolated			Disabled Person, regardless of age, residing with 60+ eligible Person
			60+ non-spouse Caretaker (IIIB home-delivered meals only)

Assessor: Do you recommend a referral to the Area Agency on Aging for in-home service?
 No _____ Customer Refuses _____ Yes _____ Date of Referral _____

~~~~~ **BELOW FOR ABBREVIATED UAI FORM COMPLETION** ~~~~~

| PSA | Service Code | Funding Source | Provider | Unit(s) | Per | Total Units Monthly | Cost of Unit | Start Date | End Date | Dis-charge Code |
|-----|--------------|----------------|----------|---------|-----|---------------------|--------------|------------|----------|-----------------|
|     |              |                |          |         |     |                     |              |            |          |                 |
|     |              |                |          |         |     |                     |              |            |          |                 |
|     |              |                |          |         |     |                     |              |            |          |                 |

|                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------|-------|
| Release of Information: I consent to the release of the information on this page so I can receive services. I understand the information included in these pages 1-3 will be released to Kansas Department for Aging and Disability Services, the Area Agencies on Aging, and service providers as listed above to enable the delivery of services and program monitoring. | Unmet Need Service Code,<br>Availability Code,<br>Monthly Number of Units |              |       |
|                                                                                                                                                                                                                                                                                                                                                                            | Service Code                                                              | Availability | Units |
|                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |              |       |
|                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |              |       |
|                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |              |       |
| _____                                                                                                                                                                                                                                                                                                                                                                      | Customer or Guardian Signature                                            |              |       |
| _____                                                                                                                                                                                                                                                                                                                                                                      | Date                                                                      |              |       |
| Assessor Signature                                                                                                                                                                                                                                                                                                                                                         | Date                                                                      |              |       |